

Table 5H
PRIESTLY COURSES

See notes below table before examining table itself.

Sun	1 Jehoiarib	1	Sun	7 Hakkoz	1	Sun	13 Huppah	1
Mon		2	Mon		2	Mon		2
Tue		3	Tue		3	Tue		3
Wed		4	Wed		4	Wed		4
Thu		5	Thu		5	Thu		5
Fri		6	Fri		6	Fri		6
Sat		7	Sat		7	Sat		7
Sun	2 Jedaiah	1	Sun	8 Abijah	1	Sun	14 Jeshebeab	1
Mon		2	Mon		2	Mon		2
Tue		3	Tue		3	Tue		3
Wed		4	Wed		4	Wed		4
Thu		5	Thu		5	Thu		5
Fri		6	Fri		6	Fri		6
Sat		7	Sat		7	Sat		7
Sun	3 Harim	1	Sun	9 Jeshua	1	Sun	15 Bilgah	1
Mon		2	Mon		2	Mon		2
Tue		3	Tue		3	Tue		3
Wed		4	Wed		4	Wed		4
Thu		5	Thu		5	Thu		5
Fri		6	Fri		6	Fri		6
Sat		7	Sat		7	Sat		7
Sun	4 Seorim	1	Sun	10 Shecaniah	1	Sun	16 Immer	1
Mon		2	Mon		2	Mon		2
Tue		3	Tue		3	Tue		3
Wed		4	Wed		4	Wed		4
Thu		5	Thu		5	Thu		5
Fri		6	Fri		6	Fri		6
Sat		7	Sat		7	Sat		14
Sun	5 Malchijah	1	Sun	11 Eliashib	1	Sun	17 Hezir	1
Mon		2	Mon		2	Mon		2
Tue		3	Tue		3	Tue		3
Wed		4	Wed		4	Wed		4
Thu		5	Thu		5	Thu		5
Fri		6	Fri		6	Fri		6
Sat		7	Sat		7	Sat		7
Sun	6 Mijamin	1	Sun	12 Jakim	1	Sun	18 Happizez	1
Mon		2	Mon		2	Mon		2
Tue		3	Tue		3	Tue		3
Wed		4	Wed		4	Wed		4
Thu		5	Thu		5	Thu		5
Fri		6	Fri		6	Fri		6
Sat		7	Sat		7	Sat		7

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See notes below table before examining table itself.

Sun 19 Pethahiah	Sun 22 Gamul	Sun x1 All Priests
Mon	Mon	Mon <i>Tabernacles</i>
Tue	Tue	Tue
Wed	Wed	Wed
Thu	Thu	Thu
Fri	Fri	Fri
Sat	Sat	Sat
Sun 20 Jehezkel	Sun 23 Delaiah	Sun x2 All Priests
Mon	Mon	Mon <i>Passover</i>
Tue	Tue	Tue
Wed	Wed	Wed
Thu	Thu	Thu
Fri	Fri	Fri
Sat	Sat	Sat
Sun 21 Jachin	Sun 24 Maaziah	Sun x3 All Priests
Mon	Mon	Mon <i>Pentecost</i>
Tue	Tue	Tue
Wed	Wed	Wed
Thu	Thu	Thu
Fri	Fri	Fri
Sat	Sat	Sat

Notes

- 1 Jack Finegan notes that the priestly course extended from Sabbath to Sabbath - "the outgoing priests offered the morning sacrifice and the incoming priest offered the evening sacrifice." That means that the priestly course coincided with the Jewish week, which began at sundown on Saturday and lasted until sundown the following Saturday. Thus, the first day of the priestly course coincided with the first day of the week - Sunday. (HBC 1998, p. 133)
- 2 Jack Finegan also notes that, in addition to the twenty-four priestly courses, each of which is served by members of a different family, David instituted three priestly courses which are served by all the priests - the weeks in which fall Passover, Pentecost, and Tabernacles. (HBC 1998, p. 133)
- 3 There are four possible points in the year for the start of the priestly courses (a-d below):
 - a. Sabbath on or before Tishri 1, which was the manner of observation at Jerusalem
 - b. Sabbath on or after Tishri 1, which was the manner of observation at Qumran, and thus the manner preferred by Finegan. (HBC 1998, p. 134)
 - c. Sabbath on or before Nisan 1.
 - d. Sabbath on or after Nisan 1.