<u>A Biblical View of Things</u> by John Holbrook Jr. © Volume 2 - Ancient Chronology (4-5) - Draft 2017-10-18, edited 2021-01-07

Table 5B PASSOVER DATES

Sources

- 1 <u>http://www.abdicate.net/cal.aspx</u>
- 2 http://www.hebcal.com/converter/
- 3 http://www.fourmilab.ch/documents/calendar/
- 4 http://www.phys.uu.nl/~vgent/easter/eastercalculator.htm
- 5 http://www.cgsf.org/dbeattie/calendar/?roman=33
- 6 Jack Finegan, Handbook of Biblical Chronology, Princeton University Press, 1968, p. 295. (Passover dates were taken from J.K. Fotheringham, 1934)
- 7 http://www.judaismvschristianity.com/Passover_dates.htm

JEWISH		GREGORIAN CALENDAR																			
			Source #1			Source #2		Sc	Source #3		Sou	ırce #4 (2)	Source #5 (2)			Sour	ce #6 (2&4)	S	Source #7		
			1			1		- I			I					1		·			
3786 Nisan	14 =	26 AD	Mar	20	Fri	Mar	20	Mar	20	Fri	Mar	20 Fri	Apr	17	Fri			Apr	21	Sun	
3787 Nisan	14 =	27 AD	Apr	7	Wed	Apr	7	Apr	7	Wed	Apr	7 Wed	Apr	7	Wed	Apr	8 Thu	Apr	11	Fri	
3788 Nisan	14 =	28 AD	Mar	27	Mon	Mar	27	Mar	27	Mon	<mark>Mar</mark>	27 Mon	Apr	24	Mon	<mark>Mar</mark>	28 <mark>Tue</mark>	Apr	28	Wed	
3789 Nisan	14 =	29 AD	Apr	14	Sat	Apr	14	Apr	14	Sat	Apr	14 Sat	Apr	14	Sat	Apr	16 Mon	Apr	18	Mon	
3790 Nisan	14 =	30 AD	Apr	3	Wed	Apr	3	Apr	3	Wed	Apr	3 Wed	Apr	3	Wed	Apr	5 <mark>Fri</mark>	Apr	7	Fri	
3791 Nisan	14 =	31 AD	Mar	24	Mon	Mar	24	Mar	24	Mon	Mar	24 Mon	Apr	23	Wed	<mark>Mar</mark>	25 <mark>Tue</mark>	Apr	25	Wed	
3792 Nisan	14 =	32 AD	Apr	12	Mon	Apr	12	Apr	12	Mon	Apr	12 Mon	Apr	12	Mon	<mark>Apr</mark>	12 Mon	Apr	14	Mon	
3793 Nisan	14 =	33 AD	Apr	1	Fri	Apr	1	Apr	1	Fri	Apr	1 Fri	Apr	1	Fri	<mark>Apr</mark>	1 Fri	Apr	4	Sat	
3794 Nisan	14 =	34 AD	Mar	20	Mon	Mar	20	Mar	20	Mon	<mark>Mar</mark>	20 Mon	Apr	19	Wed	Mar	22 Wed	Apr	22	Thu	
3795 Nisan	14 =	35 AD	Apr	9	Mon	Apr	9	Apr	9	Mon	Apr	9 Mon	Apr	9	Mon						
3796 Nisan	14 =	36 AD	Mar	28	Fri	Mar	28	Mar	28	Fri	Mar	28 Fri	Apr	28	Fri						
			1																		

				JULIAN CALENDAR																			
				Source #1			Source #2 (1)		Source #3 (1)			Source #4			Source #5 (3)			Source #6 (4)			Source #7 (1)		
								1					1										
3786 N	Visan	14 =	26 AD	Mar	22	Fri	Mar	22	Mar	22	Fri	Mar	22	Fri	Apr	19	Fri				Apr	23	Sun
3787 N	Visan	14 =	27 AD	Apr	9	Wed	Apr	9	Apr	9	Wed	Apr	9	Wed	Apr	9	Wed	Apr	10	Thu	Apr	13	Fri
3788 N	Nisan	14 =	28 AD	Mar	29	Mon	Mar	29	Mar	29	Mon	Mar	29	Mon	Apr	26	Mon	Mar	30	Tue	Apr	30	Wed
3789 N	Nisan	14 =	29 AD	Apr	16	Sat	Apr	<mark>16</mark>	Apr	16	Sat	Apr	16	Sat	Apr	16	Sat	Apr	18	Mon	Apr	20	Mon
3790 N	Nisan	14 =	30 AD	Apr	5	Wed	Apr	5	Apr	5	Wed	Apr	5	Wed	Apr	5	Wed	Apr	7	Fri	Apr	9	Fri
3791 N	Nisan	14 =	31 AD	Mar	26	Mon	<mark>Mar</mark>	26	Mar	26	Mon	Mar	26	Mon	Apr	25	Wed	Mar	27	Tue	Apr	27	Wed
3792 N	Nisan	14 =	32 AD	Apr	14	Mon	Apr	14	Apr	14	Mon	Apr	14	Mon	Apr	14	Mon	Apr	14	Mon	Apr	16	Mon
3793 N	Nisan	14 =	33 AD	Apr	3	Fri	Apr	3	Apr	3	Fri	Apr	3	Fri	Apr	3	Fri	Apr	3	Fri	Apr	6	Sat
3794 N	Nisan	14 =	34 AD	Mar	22	Mon	Mar	22	Mar	22	Mon	Mar	22	Mon	Apr	21	Wed	Mar	24	Wed	Apr	24	Thu
3795 N	Nisan	14 =	35 AD	Apr	11	Mon	Apr	11	Apr	11	Mon	Apr	11	Mon	Apr	11	Mon						
3796 N	Nisan	14 =	36 AD	Mar	30	Fri	Mar	30	Mar	30	Fri	Mar	30	Fri	Apr	30	Fri						

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- Notes: 1 Adjusted by JH to reflect that two days must be added to the Gregorian date to get Julian dates (day of week is unchanged).
 - 2 Adjusted by JH to reflect that two days must be subtacted from Julian dates to get Gregorian dates (day of week is unchanged).
 - 3 These dates represent the Augustinian version of the Julian calendar.
 - 4 Finnegan does not tell us whether the list of Fotheringham's dates and days of the week is Gregorian or Julian. I believe it is Julian. If two days are subtracted from each date in the list, which I have done, to create the Gregorian dates, and then Fotheringham's results are compared with the results from the other sources in both the Gregorian and Julian calendars, there is close similarity for the years 28, 29, and 30 AD; an exact correlation for the years 31 and 32 AD; and a difference of exactly two days on the calendar for the year 34 AD (in the Gregorian, Wednesday, March 22nd versus Monday, March 20th; and in the Julian, Wednesday, March 24th versus Monday, March 22nd). The question then becomes: which figures are the more reliable? I believe the more recent figures are. Fotheringham performed his calculations over a century ago, without the aid of computers, sophisticated algorithms, and, most important, modern astronomy's "Julian dates" for every year going back well beyond the eras in question. Finnegan apparently disagrees with me, because he continues to use Fotheringham's dates and days of the week in the revised edition of his book (1998), by which time some of the more recent calculations were available.
 - 5 The yellow shading identifies exact correlations among the preponderant sources (1-4) and some correlation between them and the others (5-7).